

**Notification for Walk-in-Interview**  
**Engagement of 'Qualified CA/CMA' on Contractual basis**  
**IRCTC / West Zone**

**No.2026/IRCTC/HRD/WZ/Contractual/CA/CMA**

**Dated: 21-01-2026**

Eligible and Qualified candidates are invited to appear for walk-in-interview for engagement as '**Chartered Accountant (CA) / Cost & Management Accountant (CMA)**' on Contract-basis for a period of 2 years initially and extendable for one (01) year based on requirement and satisfactory performance.

| Name and Number of Posts                                                                                                         | Mode of Selection  | Educational Qualification                                     | Post Qualification Experience                                                                                                                                                      | Remuneration                                                                                      | * Upper age limit as on (21-01-2026)                                                                                                                                                                                                                                                                                                          | Place of Posting                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| "Chartered Accountant (CA) / Cost & Management Accountant (CMA)"<br><b>01 post</b><br>[Reservation as per Govt. of India policy] | Walk -in Interview | Chartered Accountant (CA)/ Cost & Management Accountant (CMA) | Minimum 02 years post qualification experience:<br>Essentials: 01- year Working exposure of ERP/SAP, Oracle & 01-year Working experience of accounting & taxation other than audit | Total CTC: Rs.70,000/- per month (incl. Statutory deductions) and other allowances as applicable. | 40 years for UR. Age relaxation will be given to SC/ ST/OBC (NCL)/ PwBD / Ex-Serviceman applicants as per Government guidelines. Upper age is relaxable by 5 years for SC/ST applicants, by 3 years for OBC (NCL) applicants and by 10 years for PwBD applicants. Ex-Service Men - upto the extent of service rendered in defence plus 3 yrs. | The selected candidates will be posted in Zonal Office at Mumbai. However, candidates may also be deployed/ posted anywhere in India at the discretion of IRCTC. |

**Selection Process:**

Candidates are requested to fill in the application form (attached along with this notification) duly completing in all respects. The completed application form has to be submitted at the venue of the interview for verification along with original documents, one set of attested copies of requisite documents and two recent passport size photographs. Interview will be conducted and based on the credentials & performance in the personal interview the candidates will be shortlisted. The offer of engagement shall be issued to the suitable candidates in the order of merit and based on number of vacancies, subject to verification of antecedents. In addition to selected candidates against the notified vacancies, equal number of candidates will be placed on Reserved Panel, subject to availability of the suitable candidates.

**Medical fitness:**

Engagement of selected candidates shall be subject to being medically fit for the standard as prescribed by IRCTC.

**Remuneration and other allowance:**

As above.

**Service Conditions:**

The rules & regulations, as applicable for personnel engaged on contractual basis in IRCTC shall be equally applicable for these 'Qualified CA/CMA & CS' viz. Leave, Bonus/performance award, re-imbursement of insurance, etc.

**Medical Insurance:** As per extant policy & age (Reimbursable on submission of valid documents)

**Scope of work:**

- Work related to ERP entries, Auditing, taxation, finalization of accounts, Annual closing, banking, payroll accounts, reconciliation, etc.

**General Information:**

- This engagement is purely contractual in nature and will not entitle any candidate to claim for regular/permanent employment in IRCTC.**
- Contract may be terminated by giving one month notice by either side. If performance during contract period is not found satisfactory the contract may be terminated without any notice.
- Only Indian Nationals are eligible to apply.
- Those working in Govt. / PSUs may apply through proper channel or submit NOC at the time of Interview or should submit proper relieving letter from present employer in the event of selection in IRCTC.
- IRCTC reserves the right to cancel/ amend the advertisement and/or the selection process at any time without any prior notice.
- The number of vacancies to be filled (including Reserve Panel) may increase or decrease depending on the requirement of IRCTC at the time of engagement.
- Candidates should ensure that they fulfil the eligibility criteria prescribed for the post they have applied. In case it is found at any stage of selection process or even after engagement that the candidate has furnished false or incorrect information or suppressed any relevant information/ material facts or does not full fill the criteria, his / her candidature / services will be summarily terminated.
- The selected candidate(s) have to furnish security deposit for Rs. 25,000/- in the form of Demand-Draft in favour of IRCTC Ltd payable at Mumbai.
- No TA/DA will be paid to the candidates for attending the walk in interview.
- Knowledge of computer (MS Office), preparation of reports is desirable.
- Ability to solve problems and to make rational decisions.

**Place/ Date of walk-in-Interview:**

| <b><u>Venue</u></b>                                                                                                                                                                    | <b><u>Date/Day</u></b>                 | <b><u>Timing</u></b>                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| <b><u>Bhopal, Madhya Pradesh</u></b><br>Institute of Hotel Management (IHM) – Bhopal<br>Near Academy of Administration, 1100 Quarters, Arera Colony, Bhopal,<br>Madhya Pradesh 462016. | <b>17-02-2026</b><br><b>(Tuesday)</b>  | <b>10:30 AM to</b><br><b>05:30 PM</b> |
| <b><u>Mumbai, Maharashtra</u></b><br>IRCTC West Zone Office: Conference Hall, 3rd floor, Forbes Building,<br>Charanjit Rai Marg, Fort, Mumbai - 400 001.                               | <b>24-02-2026</b><br><b>(Tuesday)</b>  | <b>10:30 AM to</b><br><b>05:30 PM</b> |
| <b><u>Porvorim, Goa</u></b><br>Institute of Hotel Management (IHM) – Goa, Alto Porvorim, Bardez,<br>Penha de Franc, Goa 403521                                                         | <b>27-02-2026</b><br><b>(Friday)</b>   | <b>10:30 AM to</b><br><b>05:30 PM</b> |
| <b><u>Ahmedabad, Gujarat</u></b><br>Institute of Hotel Management (IHM) – Ahmedabad, Bhaijipura Chokdi,<br>PDP Road, Airport Gandhinagar Highway, Gandhinagar, Gujarat 382426          | <b>05-03-2026</b><br><b>(Thursday)</b> | <b>10:30 AM to</b><br><b>05:30 PM</b> |

**Note:** In case of extension of interview date, candidates will have to arrange their own stay and food.

**Any corrigendum/clarifications to this notification (incl. Date & Place of interview), if necessary, will be uploaded on IRCTC website ([www.irctc.com](http://www.irctc.com)) only and no separate press coverage will be given in the news paper.**

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**Proforma for submission of application for engagement as 'Qualified CA/CMA' on 'Contract basis in IRCTC/West Zone**

Ref.: 2026/IRCTC/HRD/WZ/Contractual/CA/CMA

Dated **21-01-2026**

Photo

|      |                                                                                                                                                                                                                                                                                                 |                                                           |                  |                           |                                       |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------|---------------------------|---------------------------------------|
| 1    | Name of the Applicant                                                                                                                                                                                                                                                                           |                                                           |                  |                           |                                       |
| 2    | Father/Spouse Name                                                                                                                                                                                                                                                                              |                                                           |                  |                           |                                       |
| 3    | Category (SC/ST/OBC-NCL/PwBD/EWS/Ex.SM)<br>(Enclose self-attested copy of latest Certificate issued by competent authority in support of claim)                                                                                                                                                 |                                                           |                  |                           |                                       |
| 4    | Present Address                                                                                                                                                                                                                                                                                 |                                                           |                  |                           |                                       |
|      | Landline/Mobile No.                                                                                                                                                                                                                                                                             |                                                           |                  |                           |                                       |
|      | Email ID                                                                                                                                                                                                                                                                                        |                                                           |                  |                           |                                       |
| 5    | Permanent Address                                                                                                                                                                                                                                                                               |                                                           |                  |                           |                                       |
| 6    | Date of Birth& Age (as on <b>21-01-2026</b> )                                                                                                                                                                                                                                                   |                                                           |                  |                           |                                       |
| 7    | Gender                                                                                                                                                                                                                                                                                          |                                                           |                  |                           |                                       |
| 8    | Marital Status                                                                                                                                                                                                                                                                                  |                                                           |                  |                           |                                       |
| 9    | Aadhaar number                                                                                                                                                                                                                                                                                  |                                                           |                  |                           |                                       |
| 10   | Professional/Technical/Educational Qualification: (Enclose self-attested copies)                                                                                                                                                                                                                |                                                           |                  |                           |                                       |
| S.No | Name of the Graduate/PG degree(s) Passed                                                                                                                                                                                                                                                        | Duration & (Full time/Part time/distance) Year of Passing | % marks          | Institution/ University   |                                       |
| i    | 10 <sup>th</sup>                                                                                                                                                                                                                                                                                |                                                           |                  |                           |                                       |
| ii   | 12 <sup>th</sup>                                                                                                                                                                                                                                                                                |                                                           |                  |                           |                                       |
| Iii  | Graduation                                                                                                                                                                                                                                                                                      |                                                           |                  |                           |                                       |
| iv   | CA/CMA                                                                                                                                                                                                                                                                                          |                                                           |                  |                           |                                       |
| 11   | Particulars of Post Qualification Experience                                                                                                                                                                                                                                                    |                                                           |                  |                           |                                       |
| S No | Organisation                                                                                                                                                                                                                                                                                    | Post Held& Scale/ pay drawn                               | Period : From-To | Experience (Years-Months) | Job description /Responsibility areas |
| i    |                                                                                                                                                                                                                                                                                                 |                                                           |                  |                           |                                       |
| ii   |                                                                                                                                                                                                                                                                                                 |                                                           |                  |                           |                                       |
| 12   | Languages Known                                                                                                                                                                                                                                                                                 | Speak                                                     |                  |                           |                                       |
|      |                                                                                                                                                                                                                                                                                                 | Write                                                     |                  |                           |                                       |
| 13   | Document to be attached<br>a) Proof of educational Qualification<br>b) Proof of experience<br>c) Proof of Date of Birth<br>d) Proof of Category(SC/ST/OBC*/PwBD/EWS/Ex.SM)<br>*OBC-NCL- Should submit OBC-NCL certificate in the format prescribed by Govt. of India<br>e) Others (pl. Specify) |                                                           |                  |                           |                                       |

The above information is true to the best of my knowledge and belief. My candidature will be rejected, if any information given above is found to be incorrect/ incomplete or false.

**Place:**

**Date:**

**(Signature)**

**FORMAT OF  
OBC (NON-CREAMY LAYER) CERTIFICATE**

*(FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA)*

This is to certify that Shri / Smt. / Kum.\*..... son/daughter\* of  
Shri..... of Village/Town .....  
District..... in..... State belongs  
to..... community which is recognized as Backward Class under: (indicate the Sub  
Caste above)

- 1) Resolution No.12011/68/93-BCC@dated 10th September 1993, published in the Gazette of India - Extraordinary-part 1, Section 1, No.186, dated 13th September 1993.
- 2) Resolution No.12011/9/94-BCC, dated 19th October 1994, published in the Gazette of India - Extraordinary-part 1, Section 1, No.163, dated 20th October 1994.
- 3) Resolution No.12011/7/95-BCC, dated 24th May 1995, published in the Gazette of India - Extraordinary-part 1, Section 1, No.88, dated 25th May 1995.
- 4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in the Gazette of India - Extraordinary-part 1, Section 1, No.210, dated 11th December 1996.
- 5) Resolution No.12011/68/93-BCC, published in the Gazette of India - Extraordinary-No. 129, dated the 8th July 1997.
- 6) Resolution No.12011/12/96-BCC, published in the Gazette of India - Extraordinary-No. 164, dated the 1st September 1997.
- 7) Resolution No.12011/99/94-BCC, published in the Gazette of India - Extraordinary-No. 236, dated the 11th December 1997.
- 8) Resolution No.12011/13/97-BCC, published in the Gazette of India - Extraordinary-No. 239, dated the 3rd December 1997.
- 9) Resolution No.12011/12/96-BCC, published in the Gazette of India - Extraordinary-No. 166, dated the 3rd August 1998.
- 10) Resolution No.12011/68/93-BCC, published in the Gazette of India - Extraordinary-No. 171, dated the 6th August 1998.
- 11) Resolution No.12011/68/98-BCC, published in the Gazette of India - Extraordinary-No. 241, dated the 27th October 1999.
- 12) Resolution No.12011/88/98-BCC, published in the Gazette of India - Extraordinary-No. 270, dated the 6th December 1999.
- 13) Resolution No.12011/36/99-BCC, published in the Gazette of India - Extraordinary-No. 71, dated the 4th April 2000.

Shri/Smt./Kum\* ..... and/or his/her family ordinarily reside(s) in  
the ..... District of the ..... State. This is also to certify that he/she  
does not belong to the persons/sections (Creamy Layer) mentioned in column 3 (of the Schedule to the  
Government of India, Department of Personnel & Training OM No.36012/22/93-Estt (SCT), dated 8.9.1993) and  
modified vide Government of India, Department of Personnel and Training O.M. No. 36033/3/2004-Estt. (Res)  
dated 09.03.2004.

Place:

Date:

*Signature of Issuing Authority with seal of office* \*Strike

out whichever is not applicable

NB:

(a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of Peoples Act 1950.

(b) The Authorities competent to issue caste certificates are indicated below:

- (i) District Magistrate / Additional Magistrate/ Collector / Deputy Commissioner / Additional Deputy Commissioner/ Deputy Collector / 1st class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluk Magistrate / Executive Magistrate/ Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate / Presidency Magistrate.
- (iii) Revenue officer not below the rank of Tahsildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.